



**WARWICK TOWNSHIP**  
 Dept. of Planning & Zoning  
 1733 Township Greene, Jamison, PA 18929  
 Phone: (215) 343-6100  
[www.warwick-bucks.org](http://www.warwick-bucks.org)

|   |
|---|
| <p align="center"><b>For Warwick Township Use Only</b></p> <p>Check #:<br/>         Check Amount:<br/>         Received by:</p> |
|---|

**BUILDING PERMIT APPLICATION**

Permit #: \_\_\_\_\_

**Site/Contact Information**

|   |  |  |
|---|--|--|
| Site Address: _____<br>Will this permit have any green certifications? (LEED, Energy Star, etc.) <input type="checkbox"/> YES <input type="checkbox"/> NO |  | Primary Contact Person (check one)<br><br><input type="checkbox"/> |
| <b>Property Owner</b><br>Name _____<br>Address _____<br>Phone _____   | Email _____                                |  |
| <b>Applicant</b><br>Name _____<br>Address _____<br>Phone _____  | PA Contractor's # _____<br><br>Email _____ | <input type="checkbox"/>   |

**Project Type**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> New Construction                          | <input type="checkbox"/> Foundation Only                   | <input type="checkbox"/> Alteration                 |
| <input type="checkbox"/> Addition/Attached Garage                  | <input type="checkbox"/> Basement or Attic Renovation      | <input type="checkbox"/> Detached Garage            |
| <input type="checkbox"/> Plumbing                                  | <input type="checkbox"/> Electrical (including generators) | <input type="checkbox"/> Mechanical/HVAC            |
| <input type="checkbox"/> Alternative Energy (Solar, Wind, Furnace) | <input type="checkbox"/> Construction/Sales Trailer        | <input type="checkbox"/> Hot Tub                    |
| <input type="checkbox"/> Fireplace                                 | <input type="checkbox"/> Deck/Patio                        | <input type="checkbox"/> Pool                       |
| <input type="checkbox"/> Roof                                      | <input type="checkbox"/> Shed (over 144s/f)                | <input type="checkbox"/> Wall (over 4 ft. high)     |
| <input type="checkbox"/> Sign (with electric)                      | <input type="checkbox"/> Fence (enclosing a pool)          | <input type="checkbox"/> Sidewalk/Walkway           |
| <input type="checkbox"/> Parking lot resurfacing                   | <input type="checkbox"/> Wireless Communication Facilities | <input type="checkbox"/> Wells (Geothermal/Potable) |
| <input type="checkbox"/> Lawn Sprinkler System                     | <input type="checkbox"/> Fire Sprinkler System             | <input type="checkbox"/> Other:                     |

**Project Details**

Total Cost of Improvements: \$ \_\_\_\_\_ |  Residential or  Commercial  
 Square Footage of Proposed Improvement: \_\_\_\_\_ s/f | Height of Proposed Structure \_\_\_\_\_ ft  
 Brief Description of Project: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

|   |
|---|
| <p><b>Check the lines below indicating that the following has been submitted:</b></p> <p>___ Two (2) complete sets of construction drawings</p> <p>___ Two (2) sets of specifications</p> <p>___ \$50.00 permit deposit</p> |
|---|

By signing this application, authorization is granted to any municipal representatives of Warwick Township to access the above property as stated within this application at any time, without an administrative warrant, to inspect and verify that any proposed use and/or structure contained within this application and/or that exists on the above property complies with all Warwick Township Ordinances.

**Print Name of Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature of Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

The application together with the signed site plan and construction documents is made a part of this application by the undersigned. Furthermore, it is clearly understood and agreed to by the applicant and property owner that the Township office is not responsible for any property dimensions shown on the site plan and establishment of property lines is the sole responsibility of the property owner and applicant. The applicant and property owner also agree they are responsible for the replacement to Township standards of any Township road or infrastructure which is damaged during the building of the permitted structure and understands that the information provided on this application by the applicant(s) and property owner(s) is true and correct to the best of their knowledge or belief, and all information contained in this application becomes part of the public record. The applicant warrants the truthfulness of the information in the application, and that if any of the information provided is incorrect, the permit may be revoked. Furthermore, the application and permit can provide that if the permit is issued wrongfully, whether based on misinformation or an improper application of the code, the permit and certificate of occupancy may be revoked.

|                           |                |                          |
|---------------------------|----------------|--------------------------|
| <b>General Contractor</b> | <b>Name</b>    | <b>PA Contractor's #</b> |
|                           | <b>Address</b> |                          |
|                           | <b>Phone</b>   | <b>Email</b>             |
| <b>Mechanical/HVAC*</b>   | <b>Name</b>    | <b>PA Contractor's #</b> |
|                           | <b>Address</b> |                          |
|                           | <b>Phone</b>   | <b>Email</b>             |
| <b>Electrical*</b>        | <b>Name</b>    | <b>PA Contractor's #</b> |
|                           | <b>Address</b> |                          |
|                           | <b>Phone</b>   | <b>Email</b>             |
| <b>Plumbing*</b>          | <b>Name</b>    | <b>PA Contractor's #</b> |
|                           | <b>Address</b> |                          |
|                           | <b>Phone</b>   | <b>Email</b>             |
| <b>Roofing*</b>           | <b>Name</b>    | <b>PA Contractor's #</b> |
|                           | <b>Address</b> |                          |
|                           | <b>Phone</b>   | <b>Email</b>             |
| <b>Other*</b>             | <b>Name</b>    | <b>PA Contractor's #</b> |
|                           | <b>Address</b> |                          |
|                           | <b>Phone</b>   | <b>Email</b>             |

\* If applicable

|   |         |  |  |     |
|---|---------|--|--|-----|
| <b>Type of Sewage Disposal</b><br><br><input type="checkbox"/> Public or private company<br><input type="checkbox"/> Private ( <i>septic tank, etc.</i> ) |         | <b>Building Dimensions</b>   |  |     |
|   |         | <b>Number of Stories</b>   |  |     |
|   |         | <b>Total square feet of floor area, all floors, based on exterior dimensions</b>   |  | s/f |
|   |         | <b>Total land area, in s/f</b>   |  | s/f |
| <b>Type of Water Supply</b><br><input type="checkbox"/> Public or private company<br><input type="checkbox"/> Private ( <i>well, cistern</i> )            |         | <b>Finished Basement:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No |  |     |
| <b>Number of Bedrooms (Residential only)</b>  |         | <b>Number of Off-Street Parking Spaces</b>   |  |     |
| Number of Bedrooms  |         | Enclosed/Garage  |  |     |
| Number of Bathrooms   | Full    | Outdoors/Driveway  |  |     |
|   | Partial |  |  |     |

**Cost of Construction**

Building: \$ \_\_\_\_\_  
 Electrical: \$ \_\_\_\_\_  
 Plumbing: \$ \_\_\_\_\_  
 HVAC: \$ \_\_\_\_\_  
 Other: \$ \_\_\_\_\_  
 Total Cost of Improvement: \$ \_\_\_\_\_

| MECHANICAL  |  |   |                                       |
|---|--|---|---------------------------------------|
| <b>Type of Work</b> (Check one):<br><input type="checkbox"/> Installing New Equipment<br><input type="checkbox"/> Altering Existing System<br><input type="checkbox"/> Both |  | <b>Type of Fuel</b> (Check one):<br><input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas<br><input type="checkbox"/> Electrical <input type="checkbox"/> Propane<br><input type="checkbox"/> Other _____ |                                       |
| <b>Heater Name:</b>   |  | <b>Number of Heaters:</b>   |                                       |
| <b>Model Number:</b>  |  | <b>BTUs:</b>  |                                       |
| <b>A/C Name:</b>  |  | <b>Number of A/C Units:</b>   |                                       |
| <b>Model Number:</b>  |  | <b>BTUs:</b>  |                                       |
| Forced Air Furnace  |  | Incinerator   |                                       |
| Unit Heater   |  | Boiler  |                                       |
| Gas/Oil Conversion  |  | Coil Unit   |                                       |
| Space Heater  |  | Window A/C unit   |                                       |
| Gravity Furnace   |  | Split System A/C  |                                       |
| Solid Fuel Appliance  |  | Elevator  |                                       |
|   |  |   | Air Handling Unit                     |
|   |  |   | Heat Pump                             |
|   |  |   | Air Cleaner                           |
|   |  |   | Kitchen Exhaust Hood/<br>Ansul System |
|   |  |   | Hazardous Exhaust System              |
|   |  |   | Other:                                |
| <b>If altering existing system, explain:</b>  |  |   |                                       |

| PLUMBING  |  |  |   |
|---|--|--|---|
| <b>Type of Work</b> (Check one):<br><input type="checkbox"/> Installing New Equipment<br><input type="checkbox"/> Altering Existing System<br><input type="checkbox"/> Both |  | Water Meter size _____ inches<br>Water Service size _____ inches | <b>Will there be Underslab Plumbing?</b><br><input type="checkbox"/> Yes<br><input type="checkbox"/> No |
| Tubs/Shower Stalls  |  | Drinking Fountains   |   |
| Lavatories  |  | Floor Drains   |   |
| Toilets   |  | Water Heaters  |   |
| Urinals   |  | Water Softeners  |   |
| Sinks   |  | Sewage Ejectors  |   |
| Laundry Tubs  |  | Sump Pumps   |   |
| Dishwashers   |  | Grease Traps   |   |
| Boilers   |  | Bidets   |   |
| Hose Bibs   |  | Other:   |   |
|   |  |  | Back Flow Preventers  |
|   |  |  | Water Pumps   |
|   |  |  | Sewers  |
|   |  |  | Gas Piping  |
|   |  |  | Swimming Pools  |
|   |  |  | Standpipes  |
|   |  |  | Fire Sprinklers   |
|   |  |  | Lawn Sprinklers   |

**If altering existing plumbing system, explain:**

If you are applying for a swimming pool permit, please note: No swimming pool in Warwick Township shall be filled from a public water system under the jurisdiction of the Warwick Township Water and Sewer Authority without written permission of the Authority.

**ELECTRICAL**

|   |                     |                               |  |
|---|---------------------|-------------------------------|--|
| <b>Type of Work (check one):</b><br><input type="checkbox"/> Installing New Equipment<br><input type="checkbox"/> Altering Existing System<br><input type="checkbox"/> Both | Wire Type: _____    | <b># of Hardwired Motors:</b> | <b>Electrical Service:</b><br>_____ Amps<br>Check one:<br><input type="checkbox"/> New<br><input type="checkbox"/> Upgrade |
|   | Size: _____         | Electrical Devices: _____     |  |
|   | Circuit Load: _____ | # of HP or KW: _____          |  |

**Pool Bonding:** Yes  No

| Switching Outlets      | Bonding, Pool/Vault | Size & KW                                    | Qty |
|------------------------|---------------------|--|-----|
| Lighting Outlets       | Service/Feeders     | Motors                                       |     |
| Receptacle Outlets     | HVAC Equipment      | Generators                                   |     |
| Range/Oven             | Switching Devices   | Compressors                                  |     |
| Dryer, Electric        | Transformers        | Solar Panels                                 |     |
| Water Heater, Electric | Alarm Devices       | <b>If altering existing system, explain:</b> |     |
| Heat Detectors         | Annunciator Panel   |  |     |
| Smoke Detectors        | Other:              |  |     |

**To be Completed by Township Staff**

*Permit Submission Checklist*

Permit Deposit?  Yes  No  
 2 copies of manufacturer's specifications/building plans  Yes  No  
 Is the application signed?  Yes  No  
 Green Building Discount Form (optional)  Yes  No  
 TMP #: 51— \_\_\_\_\_ — \_\_\_\_\_

Is the property in the Corridor Overlay District?  YES  NO  
 Is the property in any of the Floodplain Districts?  YES  NO (If yes, floodplain permit required)

UCC Construction Type: \_\_\_\_\_ UCC Use Group: \_\_\_\_\_

| Reviewers              | Signature | Date | Status                            |                                 |
|------------------------|-----------|------|-----------------------------------|---------------------------------|
| Building Code Official |           |      | <input type="checkbox"/> Approved | <input type="checkbox"/> Denied |
| Fire Marshal           |           |      | <input type="checkbox"/> Approved | <input type="checkbox"/> Denied |
| Public Works           |           |      | <input type="checkbox"/> Approved | <input type="checkbox"/> Denied |
| Engineer               |           |      | <input type="checkbox"/> Approved | <input type="checkbox"/> Denied |
| Water & Sewer          |           |      | <input type="checkbox"/> Approved | <input type="checkbox"/> Denied |
| Board of Health        |           |      | <input type="checkbox"/> Approved | <input type="checkbox"/> Denied |
| Other                  |           |      | <input type="checkbox"/> Approved | <input type="checkbox"/> Denied |

Reason for denial: \_\_\_\_\_

**Fees**

|                 |    |       |        |
|-----------------|----|-------|--------|
|                 |    | Other | \$     |
| Building        | \$ | UCC   | \$4.50 |
| Engineer review | \$ | TOTAL | \$     |